

**Capital City  
Master Gardeners Association**

**LUNCH & LEARN 2024**

**1<sup>ST</sup> WEDNESDAY OF EVERY MONTH**

**12:00-1:00 P.M.**

**FREE PROGRAMS**

Montgomery Cultural Arts Center  
1018 Madison Avenue, Montgomery, AL 36104

- 3 January **Poisonous Plants in the Garden**  
Brian Brown, Horticulturist, ACES
- 7 February **All About Seeds**  
Mallory Kelley, Horticulturist, ACES
- 6 March **Daylilies of All Shapes and Colors**  
Terese Goodson, CCMGA
- 3 April **Spring Veggie Gardens**  
Mike Forster, CCMGA
- 1 May **Container Gardening with Annuals & Perennials**  
Karen Weber, Horticulturist & CCMGA
- 5 June **Host Plants for Butterflies**  
Tia Gonzalez, Horticulturist, AU
- 3 July **Garden Tools ~ Use and Maintenance**  
Mike Forster, CCMGA
- 7 August **Growing and Using Popular Herbs**  
Debbie Boutelier, Advanced Master Gardener
- 4 September **Japanese Maples in Your Garden**  
Rhona Watson, Advanced Master Gardener
- 2 October **Creepy Critters**  
Dr. Wesley Anderson, Wildlife Specialist, AU
- 6 November **Pruning Pointers for the Alabama Garden**  
Mary McCroan, Advanced Master Gardener
- 4 December **Christmas Ideas from the Governor's Mansion**  
Jane McCarthy, Horticulturist & MG



For more information, contact

Montgomery County Extension Office (334) 270-4133

**BRING A SACK LUNCH**

**DRINKS PROVIDED**

**Central Alabama  
Master Gardeners Association**

**LUNCH & LEARN 2024**

**2<sup>ND</sup> TUESDAY OF EVERY MONTH**

**12:00-1:00 P.M.**

**FREE PROGRAMS**

First Presbyterian Church  
100 West Bridge Street, Wetumpka 36092

- 9 January **Disaster Preparedness with Alabama Weather**  
Alvin King, Director for Disaster Preparedness & Response, Alabama Governor's Office
- 13 February **Valentines Roses**  
Joseph Wood, Master Rosarian
- 12 March **Square Foot Gardening this Spring**  
Henry Lucas, CCMGA
- 9 April **Heirloom, Antique & Pass Along Plants**  
Jane McCarthy, Horticulturist & MG
- 14 May **Ways to Use Unusual Plants**  
Rhona Watson, Advanced Master Gardener
- 11 June **Moonlight Gardens**  
Diane Fortner, Lee County Master Gardener
- 9 July **Melons, Melons, Watermelons!**  
Dani Carroll, Horticulturist, ACES
- 13 August **Planting a Fall Vegetable Container**  
Mallory Kelley, Horticulturist, ACES
- 10 September **Plants off the Beaten Path- Summer & Fall Bloomers**  
Robin Snyder, CAMGA
- 8 October **Strawberries now for Spring \*Strawberry Transplants for SALE!**  
David Lawrence, Horticulturist, ACES
- 12 November **Trees with Great Fall Color & How Fall Foliage is Made!**  
Dr. Beau Brodbeck, Certified Arborist, ACES
- 10 December **Growing & Forcing Winter Bulbs to Bloom**  
Karen Weber, Horticulturist & MG



For more information contact

Elmore County Extension Office (334) 567-6301

**BRING A SACK LUNCH**

**WATERS PROVIDED**

**Autauga County  
Master Gardeners Association**

**LUNCH & LEARN 2024**

**3<sup>RD</sup> WEDNESDAY OF EVERY MONTH**

**12:00-1:00 P.M.**

**FREE PROGRAMS**

Trinity United Methodist Church  
610 Fairview Avenue, Prattville 36066

- 17 January **Moonlight Gardens**  
Diane Fortner, Lee County Master Gardener
- 21 February **Cover Crops to Improve Your Soil**  
Carole Boroski, Lee County Master Gardener
- 20 March **Annual Flower Bed Success**  
Karen Weber, Horticulturist & MG
- 17 April **Preventing Pollution in the Waterways**  
Jennifer Barker, ADEM
- 15 May **Growing Hostas**  
Bionca Lindsey, Advanced Master Gardener
- 19 June **Companion Plants in your Garden**  
Maria Pacheco, Horticulturist & Adv. MG
- 17 July **Attracting & Raising Butterflies**  
Soyna Moore, Advanced Master Gardener
- 21 August **Wildlife in the Garden**  
Dr. Wesley Anderson, Extension Specialist, AU
- 18 September **Cabbage, Lettuce, Spinach & Kale**  
Lucy Edwards, Horticulturist & CEC, ACES
- 16 October **Square Foot Garden Technique**  
Henry Lucas, CCMGA
- 20 November **Christmas Wreaths & Garlands**  
Mallory Kelley, Horticulturist, ACES
- 18 December **Growing and Repotting Orchids**  
Judy May, CAMGA



For more information, contact

Autauga County Extension Office (334) 361-7273

**BRING A SACK LUNCH**

**WATERS PROVIDED**