

ALABAMA MASTER GARDENER ASSOCIATION, INC
Chilton County Master Gardeners Association

MEMBERSHIP FORM

Complete this application and turn it in with your check made payable to CCMGA.
Due: Nov. 1 *Mail dues to current Membership Chairman.*

NAME _____ OFFICE _____
(if applicable))

ADDRESS _____

CITY _____ STATE _____ ZIP _____

PHONE _____ CELL _____

EMAIL _____

County of residence _____ Birthday: Month ___ Day ___

Type of Membership	AMGA	CCMGA	TOTAL
AMGA and CCMGA (both included)		\$25	
Lifetime AMGA	\$100 (one time)	\$15	
Lifetime AMGA (awarded)	None	\$15	
Lifetime CCMGA only (80+ years old)	\$10	None	
Late Fee--after Nov. 30		\$10	
TOTAL			

Date Paid _____ Cash _____ Check # _____ Rec'd by _____

Name _____

Please check all Committees you are interested in working with:

- | | | |
|---|--|--|
| <input type="checkbox"/> Awards | <input type="checkbox"/> Fund Raising | <input type="checkbox"/> Plant Propagation for Sales |
| <input type="checkbox"/> Beautification | <input type="checkbox"/> Helpline | <input type="checkbox"/> Planters |
| <input type="checkbox"/> Cards | <input type="checkbox"/> Honorariums | <input type="checkbox"/> Planters |
| <input type="checkbox"/> Community Workshops | <input type="checkbox"/> Hospitality | <input type="checkbox"/> Planters |
| <input type="checkbox"/> Crafts | <input type="checkbox"/> Junior Master Gardeners | <input type="checkbox"/> Planters |
| <input type="checkbox"/> Computer | <input type="checkbox"/> MG Class Support | <input type="checkbox"/> Planters |
| <input type="checkbox"/> Demonstration Garden | <input type="checkbox"/> Food | <input type="checkbox"/> Programs/Tours |
| <input type="checkbox"/> Door Prizes | <input type="checkbox"/> Helper | <input type="checkbox"/> Publicity |
| <input type="checkbox"/> Expo | <input type="checkbox"/> Mentors | <input type="checkbox"/> Shirts/Logo Items |
| <input type="checkbox"/> Fig/Vine Cuttings | <input type="checkbox"/> Photography | <input type="checkbox"/> Speaker's Bureau |
| <input type="checkbox"/> Finance | <input type="checkbox"/> Plant Sales | <input type="checkbox"/> State Advisory Board |
| | | <input type="checkbox"/> Website |

Program Suggestions: _____

Tour Suggestions: _____