

**Awards Chairman.** 

## **Chilton County Master Gardeners**

**Award Nomination For** 

## **Service Project of the Year Recognition**

Note: Past Service Project Award winners are ineligible.

Criteria for nominating. Does t	ne project nt into one or mor	e of the following categories:
☐ Youth Programs		Innovative Projects
□ Demonstration Garden		Special Audiences, Senior/Disabled or
$\ \square$ Workshop / Presentation /	Hands-On	Horticultural Therapy
Programs		Other or General MG accomplishments
☐ Community service		
that focuses on an individual. The	project should be simple and	is". It should be a group project and not one practical to replicate by other Master t will make it stand out and should reflect
the personalities of the Master Ga		
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Additionally the project should me	et and answer Extension and	Master Gardener missions:
Educational component:	What was learned?	
	Was the information provid	ed research based?
	How can the information be	e used at home/work/communities?
Availability to all races/peoples:	Who were included?	
Submis	sion Deadline January	General Meeting
Your Name:	Cont	act #:
Service Project Name :		
project and its objectives. Include	the name of the Service Proje	nied by a step by step explanation of the ct and the names of the Master Gardeners different stages are also requested, if

Thanks for your submission!

<u>To submit your nomination</u>: follow the above instructions, put into an envelope labeled <u>Service Project Recognition</u>, turn in to the Chilton County Extension Office or at the January CCMGA meeting to the