

Chilton County Master Gardeners Meeting Tuesday, May 12, 2026

President, Hugh Nichols, called the meeting to order at 11:05am. The meeting was held at member, Judy Cobb's home and served as our annual Plant Swap, with lunch and fellowship time following our brief business meeting. The pledge of allegiance was led by member, Clem Clapp.

Hugh conveyed appreciation to the Cobb's for opening their home to us and presented them with a plant.

Kerry gave the Treasurer's report. There was an .89 cent adjustment for last month's plant sale total resulting in just over \$3,200. We have an account balance of approximately \$22,000.

Hugh and Betsy Smith gave a report regarding the recent State Master Gardener's Conference. Chilton County was spotlighted for our conservation efforts, specifically regarding the Canebrake pitcher plants and Hugh was mentioned and acknowledged personally.

Jacob Turner and Lucy Ellington announced that they nominated member, Sonja Johnson for the Fred Evans Master Gardener Intern of the Year Award at the State Conference and she won!

Betsy reported that she has been elected to the State Board Nominating Committee and encouraged us to volunteer to be a board member next year.

Trisha Williams reminded us to push others to join the Master Gardeners class this fall. Classes will begin on August 6th from 9:30am-12:30pm at CREC.

Guests were introduced and we had 14 guests with a total of 39 present.

Skip Coulter led us in blessing our lunch, and the meeting adjourned at 11:25am.

Submitted by Beverly Williamson