# November 2016 CCMGA Newsletter

# ·Prairie Mud·



### **Mark Your Calendars!**

**November 15** CCMGA Meeting- moved up due to Thanksgiving holidays **December 7** Lunch & Learn -Care and Selection of Garden Tools by Mary

McCroan, Armory Arts Learning Center, Noon to 1:00

**December 15** Annual Holiday Lunch and intern graduation!!



RSVP with your \$\$

March 8 HELPLINE! Something's afoot. Plan to join the Helpers on Mondays.

May 1-3 2017 AMGA Annual Conference in Huntsville, AL



# **President's Message**

Greetings all,

It is amazing how time flies, and very hard to believe that we are only a few weeks from Thanksgiving! I hope that you are planning a wonderful feast, whether at home, with loved ones or dining out!

This has been one cruel summer and fall, first our awful heat and now, only one day of rain since October 1<sup>st</sup>. Some of you may know that Birmingham is in a level three drought emergency, with no rain I fear we are next. I am doing my best to conserve water and hope you are doing the same. My husband scoffs at my efforts, but in my mind every drop counts! My yard certainly is not happy with me, I'm not watering to the level we were taught, but hopefully will give it enough strength to survive the winter.

Remember that at our next meeting **November 15**<sup>th</sup>, <u>Cathy Maddox will be collecting for the Christmas luncheon (\$24)</u>, <u>Mary Eleanor Hines will be selling calendars (\$5) and Kitty Simpson (or here designee) will be there with your clothing purchases!!!</u> Additionally, you have received the slate of officers, and we will be casting our votes at the meeting. I for one will have a much easier time deciding my vote in this election than on November 8<sup>th</sup>.

Once again, please be thinking about the Silent Auction. If you can participate that's great, if you choose not to, that's OK too! Hope to see you on the 15<sup>th</sup>.

With Warm Regards, Margaret

# **November CCMGA Meeting This Tuesday!**

Be sure to come to our next meeting as we have important business to attend to including the election of officers for 2017, calendar and CCMGA apparel sales. Chip East will be our speaker prior to the business meeting. The topic he will discuss is *How to Prepare Citrus for Winter*.

## Nominations for 2017 Officers

President: Janine Koslofsky Vice President: Nominations will be taken from the floor

Secretary: Julia Bounds Treasurer: Dave Toellner

# November Lunch & Learn - Natural Holiday Décor Ginger Gammon & Anna Owen









Next Month's Lunch and Learn Program Care and Selection of Garden Tools by Mary McCroan.

# Capital City Master Gardener Association

**LUNCH & LEARN 2017** 

1<sup>ST</sup> WEDNESDAY OF EVERY MONTH

12:00-1:00 P.M.

## **FREE PROGRAMS**

Armory Learning Arts Center 1018 Madison Avenue, Montgomery 36104

4 January What is a Master Gardener?

Mallory Kelley, Horticulturist, ACES

1 February Making my Garden Organic Lee & Amanda Borden, Master Gardeners

1 March Planting your Summer Garden
Mike Forster, Master Gardener

5 April Tomatoes, Tomatoes, Tomatoes!

Mallory Kelley, Horticulturist, ACES

3 May Herbs - Growing, Drying, & Storing
Jane Mobley, Master Gardener

7 June Selecting & Caring for Roses
Gloria Purnell, Birmingham Rose Society

5 July Name that Tree
Patrick Cook, Alabama Forestry Commission

2 August Water Wisely - Drip Irrigation
Mary McCroan, Master Gardener

6 September Fall Gardening for Spring Color Cindy Berg, Master Gardener

4 October Backyard Varmints
Chris Jaworowski, Biologist, ACES

1 November Papercrete
Carla McCune, Master Gardener

6 December Houseplants
Barbara Witt, Master Gardener





For more information contact

Montgomery County Extension Office (334) 270-4133

BRING A SACK LUNCH

DRINKS PROVIDED

# Join NC EMG Master Gardenerson Trip to Costa Rica!

#### Hello!

I am excited to offer the opportunity for your Extension Master Gardener Volunteers to register for the NC Extension Master Gardener Tour of Tropical Horticulture, Fruit and Nature of Costa Rica which is scheduled for February 26 through March 5, 2017. Join us as we tour this lush and beautiful country filled with a tremendous diversity of plants and animals. We'll visit tropical rain forests such as Laz Paz Waterfall Gardens, Sibu Chocolate, enjoy a relaxing boat tour on the Sarapigui River,

and experience agriculture from strawberries to organic bananas and a fruits of the world tour and more.

You can also attend with a travel companion! Several spots have been reserved already but there are still opportunities to take this extraordinary tour! Take a few minutes to immerse yourself in the attached itinerary. The registration form is on the last page.

The cost is \$2350 per person double occupancy and is a land-only package. Airfare can be arranged independently or by the tour operator. A passport is required for travel to Costa Rica. You can also visit

go.ncsu.edu/emgv-costa-rica-2017 for more information and resources to prepare for the trip.

You can contact Kari Laudano with Hidden Treasures Tours at 573-303-2872 or her email at <a href="mailto:kari@hiddentreasurestours.com">kari@hiddentreasurestours.com</a>. You can also get with me if you have any questions.

Please share this wonderful opportunity for international travel with your volunteers. Thank you! Lisa T. Sanderson

Extension Master Gardener State Coordinator
Department of Horticultural Science
College of Agriculture and Life Sciences

Lisa Sanderson@ncsu.edu

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# **Prime Magazine Gardening Articles**

Thank you to Tom Ringenberg, a 2016 Intern, for his article <u>Keeping a Pollinator Friendly Lawn and Garden</u> for the Dec/Jan edition of Prime Magazine. To read his article (after December 1st) and also other gardening articles written by CCMGA members in previous editions, go to: http://primemontgomery.com/.

If you are interested in writing an article, please email Mary Jane McCracken at: <a href="mjmccracken@knology.net">mjmccracken@knology.net</a>. We have enough articles for the rest of this year but are in need of articles for 2017. Please consider submitting an article on your favorite plant, garden topic or memorable gardening experience.

# **Upcoming Montgomery Master Gardener Classes Announcement**

Please pass on the information below from Mallory Kelley to anyone you know who may be interested in attending the upcoming intern classes in Montgomery.

Do you love to grow fruit or vegetables or maybe flowers and herbs? If so, we would like for you to consider the Master Gardener course this coming spring. The Montgomery County Extension Office is offering the Master Gardener Volunteer Program, but space is limited!

Classes will be held every Thursday starting February 16<sup>th</sup> through May 4<sup>th</sup> from 9:00am-2:00pm at the Montgomery County Extension Office on Atlanta Highway (the old probate office) and applications will be accepted through Friday, January 27th.

The Master Gardener Program is a nationwide Extension Education Program designed for non-professionals with interest in increasing their gardening skills and helping others with the knowledge they have gained.

The program will consist of in-class training for 12 consecutive weeks. After completing the courses, the Master Gardener interns will be expected to give 10 hours of service to the Master Gardener Helpline and 40 hours of volunteer service to Extension and/or their community in horticulture education. Examples of volunteer efforts include: Talking to Garden Clubs, community garden projects, outdoor school projects and educational workshops just to name a few.

The courses on gardening will be taught by specialist, county agents, and veteran Master Gardeners on subjects such as: Soils and Plant Nutrition, Plant Physiology, Plant Propagation, Care of Landscape Plants, Landscape Design, Lawn Care, Weed Identification, Vegetable Gardening, Herbs, Composting, and many more. The fee associated with this class is \$150 and that includes all course materials and your lunch is provided by the Capital City Master Gardeners each week.

For an application please contact the Montgomery County Extension Office at (334) 270-4133 or online at:

http://www.aces.edu/pubs/docs/A/ANR-1155/ANR-1155.pdf

# It's That Time Again! Membership Renewal

See the link below for the 2017 Membership Renewal Form:

Get your form in as soon as possible to get your name and address included in the 2017 membership directory.

 $https://gallery.mailchimp.com/5234c2958a6c41950d64692e8/files/2017\_Members \\ hipForm\_09222016.pdf$ 

#### Communications - Who to Call

**Eileen Webb-** co-chairman, newsletter/website, email: eileenwebb88@gmail.com

Cary Kuhlmann - Co-Chair

Email: <a href="mailto:caryofmtgy@gmail.com">caryofmtgy@gmail.com</a>

Janice Jackson - photography

Email: janice.jackson.al@gmail.com

Carolyn Love Dorsey - photography

Email: cdorsey637@charter.net

Mary Eleanor Hines - Sunshine Committee

Email: mariaeleanor@cs.com, phone # 272-7927

**Annie Smith** - Sends "Missing You" postcards, 399-8071

Mary Jane McCracken - Prime Magazine Gardening Articles

Email: mjmccracken@knology.net

Betsy Coley - Lunch and Learn emails & AMGA Newsletter articles.

Email: <u>betsycoley@gmail.com</u>

Kate McLean - Monthly member Birthday emails

Email: <u>khmcln1@gmail.com</u>

Ruth Padgett - Assisting with Prairie Mud newsletter and emails

Email: padgettre@aol.com

Sara Brown - Prints and sends our hard copies of the Prairie Mud as needed

Email: sdbrown8652@yahoo.com

Claire Hubbard - Assisting with Publicity

Email: thehubs@wowway.com

# **Accidently Unsubscribe from Mail Chimp Emails?**

Use this link to get back on: http://eepurl.com/uXfnL

# **Changes/Corrections to the Member Directory?**

If you have a correction or change to make in the directory, please contact Janice Jackson at:

janice.jackson.al@gmail.com or phone her at 271-1549 or 462-3000.

New Address: Debbie Wakefield. 7256 Brisbane Place, Montgomery, AL 36117

Evelyn Watkins 83 Dogwood Ridge, Wetumpka, Al 36093

New Email: Elaine Galt: <a href="mailto:galt-elaine@yahoo.com">galt-elaine@yahoo.com</a>

**Intern Birthdays:** Please send me yours if not listed:

Susan O'Connor - April 24th

Ruth Padgett - May 13th

Tom Ringenberg - October 9th

#### **Reminder! Record Your Hours**

https://ssl.acesag.auburn.edu/mgmanager/login/





The Prairie Mud will be published monthly on the 15th. Please send photos and announcements to Eileen Webb at <a href="mailto:capcitymqa@qmail.com">capcitymqa@qmail.com</a>. If you have a flyer to submit, please make sure it is in a PDF format. This publication would not be possible without the help from our photographers Janice Jackson and Carolyn Dorsey . Thank you to Sara Brown for seeing that printed copies are mailed each month to those requesting them.

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You are receiving this e-mail as a member of the Capital City Master Gardener Association.

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