

# GARDENERS' GAB



## Shelby County Master Gardeners' Assoc.

Website: <https://mg.aces.edu/shelby/>

E-mail: [SCMGA.email@gmail.com](mailto:SCMGA.email@gmail.com)

Meetings: Monthly, 2<sup>nd</sup> Friday at 10 AM  
Shelby County Extension Office—Columbiana, Alabama

Like Us on Facebook: <https://www.facebook.com/thescmga>

Alabama MGA: <https://www.alabamamga.org>

Alabama MG Program: [www.aces.edu/mg](http://www.aces.edu/mg)

AMG Online Store: <http://www.victorydesigns.com/amg/>

Vol. 17, Issue 2

35 Members

February 2024

Dear Master Gardeners, thank you for understanding my caution in canceling last month's meeting. We can all agree the January weather was crazy. The Interns were able to complete their landscaping project at the Heardmont Park Senior Gardens. If you are close to Hwy. 119, stop by and check out the results of their hard work. February is always a busy



month for your gardens. Roses can be cut back the end of this month. Also seed potatoes, beets, carrots, collards, garden peas, kale, kohlrabi, mustard, spinach, Swiss chard, radishes, and turnips can be



planted at the end of the month. See you at our February meeting.

Happy Gardening,

*Elizabeth*



## This Month's Meeting Friday, February 9<sup>th</sup> at 10:00 AM

Our own Trisha Williams will speak to us about recording our volunteer hours in the new recording system.

Elizabeth York  
205-616-7648

Please consider the environment before printing this e-mail.



## TREASURER'S REPORT DECEMBER 2023

Lisa Wade, Treasurer



### Deposits

Deposit Dues

\$ 347.00

Deposit Dues

\$ 80.00

**Total Deposits**

**\$ 427.00**

### Checks

Elizabeth York

\$ (50.00)

Kate Vogel

\$ (6.60)

Barbara Williams

\$ (31.63)

**Total Checks**

**\$ (88.23)**

**Beginning Balance**

\$ 4,702.88

Deposits

\$ 427.00

Checks

\$ (88.23)

**Ending Balance**

**\$ 5,041.65**

Help Spread  
The Sunshine!



### Cards sent by Martha Grantham on behalf of SCMGA during January:

#### BIRTHDAY CARDS:

Julie Baumgartner

Jennifer Gregory

Larry Kronk

Larry Riddle

Heidee Vansant

Phyllis Weaver

#### GET WELL CARDS:

Beth Glasgow (suffered an injury)

The MG volunteer service report is being updated and the new format will start January 1<sup>st</sup>. For our updated volunteer hours report Lisa and I need to know where you have volunteered and what you have done. We will prepopulate most volunteer activities in the Service Report.

### We need volunteer activities with where and what. Here are some examples:

Seed to Table Garden—planting, weeding, watering, maintenance, etc..

BBG—what garden area and what activities

Aldridge—what garden area and what activities

4H Volunteer—sewing, cooking, judging etc. And what: assist, plan, prep

Senior Center—where and what, teach class, plant, maintain garden

Manna Farms—what

Church gardens—where and what

School gardens—where and what

Kings' Ranch—what

Teach garden class—where and what

We need to know ANY Master Gardener volunteer activities you do.

Trisha Williams [trisha325@gmail.com](mailto:trisha325@gmail.com)

We have a Facebook group called

**"Shelby County Alabama Master Gardener Association"**

<https://www.facebook.com/groups/738788633247421>



This **private** group was formed to help communicate with our members. Please check it out and ask to join if you are on Facebook.



## Photos from the Interns planting at Heardmont Senior Gardens



Please send Martha Grantham, Sunshine Committee Chair, information about members (or their relatives) who are

ill, facing surgery or have lost a loved one. We want to make sure all our members know they are loved and are a vital part of our organization. Martha will send a card to let the member know we are thinking about them. Here are two ways for you to get in touch with Martha:

Email: [Doggymamacj@gmail.com](mailto:Doggymamacj@gmail.com)  
Phone: 205-663-8977



### FEBRUARY BIRTHDAYS

6—Sydney Ellis  
19—Martha Grantham  
26—Sue Owen  
26—Merle Schukoske

Have you "LIKED" us on Facebook?



Shelby County Master Gardeners  
Community Organization

Like See First Message

Timeline About Photos Likes Videos

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Celebrate 100 Years  
of Extending Knowledge  
and Changing Lives  
visit: [www.Extension100Years.net](http://www.Extension100Years.net)



## ALABAMA GARDENERS' CALENDAR FOR FEBRUARY

**FRUITS & NUTS**—Planting season continues for dormant trees. Fertilize fruit trees. Apply half of the fertilizer recommended for grapes now; apply the other half soon after fruit sets. Continue dormant pruning and grafting. Start strawberry plantings.

**SHRUBS**—Planting season continues. Visit camellia shows to learn of hardy varieties in your area. Graft camellias in Central and South Alabama. Spray all shrubs with a fungicide before new growth starts. Good time to prune all shrubs before new growth starts. Don't prune early blooming species because flower buds will be removed.

**ROSES**—Prune hybrid tea roses in South Alabama; delay pruning for a few weeks in North Alabama. Continue planting.

**ANNUALS & PERENNIALS**—Replant early plantings of hardy annuals. Prepare beds for summer annuals.

**BULBS**—Plant cannas, amaryllis, gladiolus, and zephyranthes in South Alabama; delay planting for a few weeks in North Alabama.

**MISCELLANEOUS**—Houseplants are beginning to show signs of activity. Fertilize with liquid or soluble fertilizer according to manufacturer's directions. Remember Valentine's Day – why not send roses or a potted plant?

**VEGETABLE SEED**—Plant some vegetables listed for January in Central Alabama plus collards, salsify, and Swiss chard. Add tomatoes, peppers, eggplants, cauliflower, and Brussels sprouts to cold frames.

**VEGETABLE PLANTS**—Plant cabbage, onions, lettuce, broccoli, and Brussels sprouts.

### Shelby County Master Gardeners' Association Board of Directors and Committee Chairs 2024

President	Elizabeth York	205-616-7648	<a href="mailto:e.york24@yahoo.com">e.york24@yahoo.com</a>
Vice-President	Gregg Adair	205-410-2498	<a href="mailto:greggadair@gmail.com">greggadair@gmail.com</a>
Secretary	Martha Jones	205-410-7939	<a href="mailto:msmatha71@gmail.com">msmatha71@gmail.com</a>
Treasurer	Sue Owen	205-580-9555	<a href="mailto:sueowen@gmail.com">sueowen@gmail.com</a>
Advisory Council Rep	Kate Vogel	205-665-5878	<a href="mailto:kvogelashfield@aol.com">kvogelashfield@aol.com</a>
Awards Committee	Trisha Williams	205-410-5074	<a href="mailto:trisha325@gmail.com">trisha325@gmail.com</a>
By-Laws Chair	Trisha Williams	205-410-5074	<a href="mailto:trisha325@gmail.com">trisha325@gmail.com</a>
Communications	Heidee Vansant	205-725-0541	<a href="mailto:scmga.email@gmail.com">scmga.email@gmail.com</a>
Fundraising			
Grow More, Give More	Elizabeth York	205-616-7648	<a href="mailto:e.york24@yahoo.com">e.york24@yahoo.com</a>
Historian	Gregg Adair	205-410-2498	<a href="mailto:greggadair@gmail.com">greggadair@gmail.com</a>
Hospitality			
Newsletter Editor	Heidee Vansant	205-725-0541	<a href="mailto:heidee.vansant@gmail.com">heidee.vansant@gmail.com</a>
Nominating Comm. Chair	Cindy Hearn	205-531-0616	<a href="mailto:cindy_hearn@att.net">cindy_hearn@att.net</a>
Projects Coordinator	Dennis Stanek	205-789-0341	<a href="mailto:dennis.stanek@att.net">dennis.stanek@att.net</a>
Sunshine Committee	Martha Grantham	205-663-8977	<a href="mailto:Doggymamacj@gmail.com">Doggymamacj@gmail.com</a>
Webmaster	Beth Glasgow	205-669-7981	<a href="mailto:bethglasgow@bellsouth.net">bethglasgow@bellsouth.net</a>

# PAST DUE

## ALABAMA MASTER GARDENER ASSOCIATION, INC. MEMBERSHIP FORM

Dear Master Gardener,

The Alabama Master Gardeners Association (AMGA) Board of Directors has set \$10.00 as the annual membership dues for January 1—December 31, 2024. Members are very important to this Association, and we hope that you will join or renew your membership. To remain on the state membership list and to continue to receive Garden Pathways newsletter, please complete this application and give it, along with your dues, to your local association Treasurer ASAP. **DUE ON OR BEFORE: November 30, 2023.**

Association Name: **Shelby County Master Gardeners Association**

Name: \_\_\_\_\_ Office: \_\_\_\_\_

Address: \_\_\_\_\_

City

Zip

Phone #'s:

Home: \_\_\_\_\_ Cell: \_\_\_\_\_ Work: \_\_\_\_\_

Email Address: \_\_\_\_\_

State and Local Newsletters will be delivered online. County of Residence \_\_\_\_\_

Birthday: Month \_\_\_\_\_ Day: \_\_\_\_\_

Class Information: County of Training: \_\_\_\_\_ Year of Training: \_\_\_\_\_

In Case of Emergency Call: \_\_\_\_\_ Phone: \_\_\_\_\_

### TYPE of MEMBERSHIP (Check one)

- ☐ Active Member
- ☐ Provisional Member (Interns)
- ☐ Lifetime Member
- ☐ Associate Member (Extension Employee)
- ☐ Honorary Member
- ☒ **Past Due Fee**

#### Local Dues

\$15.00  
No fee  
\$225.00  
No fee  
No fee  
**\$5.00**

#### State Dues

\$10.00  
No fee  
\$150.00  
No fee  
No fee

Amount Enclosed: \$ \_\_\_\_\_

**MAKE CHECK PAYABLE TO SCMGA AND MAIL TO:**

**SCMGA  
c/o Sue Owen  
350 Howard Hill Dr  
Wilsonville, AL 35186**