

---

# August 2018 Supplement to the

# • THE P r a i r i e M u d •

---

Included in this Supplement:

1. News
2. Calendar Events
3. Membership Changes
4. Snack Volunteers Information
5. Links
6. Links to Useful Forms
7. Moments with Mallory
8. The Gallery

**PS Please use Links and Emails. Do NOT "Reply" to newsletter.**

## **1. News**

- **The Proposed Bylaw Changes PASSED**
- **\$5000 donation** to Montgomery Botanical Gardens acknowledge with a nice Thank You letter.

- **Evelyn Watkins** loved her 100th year birthday card.
- **Mike Forster** doing some garden mentoring with Dept. of Youth Retention
- **Margaret Cully** still has Orchid Supplies available.
- **Sara Brown** reminded us to start getting ready for the Plant Sale and be sure to plant at the right level in the soil.
- **Intern Graduation and Holiday Luncheon** will be on December 11 with details to follow.
- **Time** to put together a nominating committee for CCMGA new officers. Step up!
- **July minutes and treasurer reports** will be voted on in September with August reports.
- **Registration for Party in the Garden** (AMGA) will be available in January Pathways. (May 8, 9, and 10)
- **Alabama National Fair** is Sept 28-Oct 8. Some competitions still open. [ALNationalFair.org](http://ALNationalFair.org)
- **Alabama Herb Society** (was OATHS) has invited us to participate in ZooBoo ScareCrow Contest. The guidelines are simple...
  - No store-bought costumes, nature themed, and able to sit outside for a month. Jane is willing to help anyone interested in creating a scarecrow.
  - Not restricted to Master Gardeners, but it's a great place to start. If you know anyone or any group (Scouts, Garden Club, etc.) that might be interested to please give Jane McCarthy a call...334-221-9936.
  - Installation Saturday, 27 September...Dismantling Saturday 3 November.
  - Mayor will judge the scarecrows monetary prizes!
  - To register and save a space for questions, please call 334-221-9936.
- **Check out** The Master Gardener Minute on Facebook or YouTube by Delaware Mater Gardeners.
- **Request received** from Veteran's Place, a home for homeless female veterans. Request Details. This would be a one-time volunteer

opportunity for a single MG or a few who may want to work together to advise this group.

**2. MARK YOUR CALENDARS** (Thanks for detailed information provided by Carolyn Love-Dorsey on [acesag.auburn.edu](http://acesag.auburn.edu))

**September Birthdays - Happy Birthday September!**

**September 5 - ACMGA Master Gardener Class 2018**

2018 Master Gardener Class in Autauga County starts... through November 14,  
2018 9:00 am - 2:00 pm

Autauga County Extension Office, 2226 Hwy 14 West, Autaugaville AL 36003

**September 5 - CCMGA Lunch and Learn 2018**

\*\* Changed Topic: Snake Identification

by Mary McCroan Advanced MG

Time: 12:00 pm - 1:00 pm

Location: Armory Learning Arts Building 1018 Madison Ave, Montgomery AL  
36104

Free Program/Bring a Sack Lunch/Drinks Provided

For more information, please contact ACES (334) 270-4133

**September 6 - ACMGA Lunch and Learn 2018**

Time: 12:00 pm - 1:00 pm

Drought Tolerant Plants for the South, Dr. Sue Webb, Petals from the Past

Location: Trinity United Methodist Church 610 Fairview Ave, Prattville AL  
36066

Free Program/Bring a Sack Lunch/Drinks Provided

For more information, please contact Autauga County Extension Office (334)  
361-7273

**September 7 - Webinar**

Winterizing Your Home to Keep Out Pests - Janet Hurley

**September 11 - CAMGA Lunch and Learn 2018**

Topic: Fall Gardening and Harvest, Lee and Amanda Borden Advanced Master Gardeners

Time : 12:00 pm - 1:00 pm

Location: Elmore County Extension Office 340 Queen Ann Road Wetumpka AL 36092

Free Program Bring a Sack Lunch Drinks Provided

For more information, please the Elmore County Extension Office (334) 567-6301 or [www.aces.edu/elmore](http://www.aces.edu/elmore)

**September 15** - Tips and Demonstration on Plant Propagation, Presented by Rona Watson

Time: 9:00 am - 11:00 am

Location: Doster Center 425 S Northington St, Prattville AL 36067

To sign-up or for more information, contact Prattville Parks & Recreation Office (334) 595-0800.

FREE to the PUBLIC, but Pre-Registration is requested.

**September 18 and 19-** ForestHer Conference on land management.

**September 25** - CCMGA Monthly Meeting

Time: 9:30 - Meet and Greet

10:00 - Speaker - Gloria Purnell - Rosarian

Location: Frazer United Methodist Church 6000 Atlanta Hwy Montgomery Alabama 36117

For more information contact Susan O'Connor at [soconnor@knology.net](mailto:soconnor@knology.net)

**September 27** - AMGA Fall Seminar, 8:30-3:00

Link for Preregistration:  [Conference Info](#)

---

### **3. Membership Changes for the Directory**

- Emily Smith - delete home phone number

- Charlene Beach - 6620 Halcyon Drive, Montgomery, AL 36117. 334-328-5621. [crbeach@charter.net](mailto:crbeach@charter.net)
- Emily Brown - 1220 Westmoreland Ave, Montgomery, AL 36106. 334-413-1767. [rockEJB@gmail.com](mailto:rockEJB@gmail.com)
- Anne Hamner - 7518 Wynford Circle, Montgomery, AL 36117. HP334-277-5151 Cell334-324-8291. [annehamner@bellsouth.net](mailto:annehamner@bellsouth.net)
- Barbara Samuels - 355 green Chase Circle, Montgomery, AL 36117. HP334-395-9918 Cell334-462-2913. [bar0214sam@yahoo.com](mailto:bar0214sam@yahoo.com)
- Anthony Yarbrough - 703 Fountain Lane, Prattville, AL 36067. 334-462-0749. [AYarb@knology.net](mailto:AYarb@knology.net) (dual member)
- Evelyn Watkins -83 Dogwood Ridge Wetumpka, Al 36093

Condolences extended to the family of  
[Gloria Jennings](#)  
and  
[Martha Blackwell](#)

---

#### **4. Snack sure were yummy!**

Cheri Youngblood is managing our snacks! Please contact her at [ycheri2@aol.com](mailto:ycheri2@aol.com) or by phone: H 334-593-2691 or Cell 941-742-9319

---

#### **5. Links**

- **AMGA Pathways** [Click For Current Issue](#)
- **June Supplement MUD**
- **July MUD**
- **Extension Blog**
- **Alabama Master Gardener Helpline Ext. Link**
- **Volunteer Opp's Bulletin**
- **ACES**

- **Montgomery County Extension Newsletter**
- **Webinar** in the [All Bugs Good and Bad Webinar Series](#)

## **6. Snack Volunteer Links**

August <https://www.volunteersignup.org/D9TDW>

September <http://www.volunteersignup.org/AWB4M>

## **7. FORMS**

*Click on the name of the form to access.*

2019 Membership Form - **Due now till December 31**

Reimbursement Form



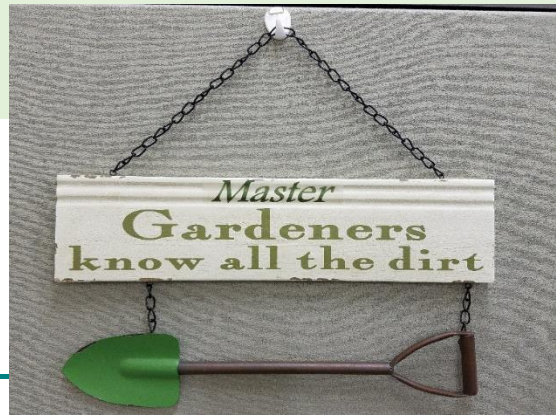
## **Moments with Mallory**

We loved the information from Mallory about Fire Ants!! Thanks Mobile for those and the new termites coming our way!

Mallory has been encouraging all of us to visit each others events, Lunch & Learns, and other activities. Be sure to check out the ACES web site calendar for events! And coming soon will be a new updated website for CCMGA! We promise to let you know when it has become active. As we get involved in creating the new website and keeping it updated, there will be a real need for folks to become more involved in the creation of the newsletter and/or pages on the Web site. Please contact Eileen Webb or Ruth Padgett as you consider this opportunity.

---

**Welcome to the Gallery!**



Ms. Watkins was thrilled with her birthday card!

---

**Lilly's Garden**  
**Getting Ready for School**  
**Workday**



A beautiful trellis.







---

**Lunch and Learn Aug 12**  
**Fall Vegetables**





Presenting Mike Forster with his "Grand" Assistant



---

**Organic Gardening Workshop**  
**August 15**



---

**CCMGA Meeting**  
**August 28, 2018**





Mallory Kelley provided us with historical and biographical information on how to defeat the buzzards!



But first a devotional  
Everyone Needs Someone



Glenn Houvinen invited us to a  
Party in the Garden  
on May 8, 9, and 10.



Rose Winkler updated us on  
Alabama National Fair.



Mallory provided us with step by step instructions on how to defeat the queen.  
Visit: [Extension.org/ants/fire](http://Extension.org/ants/fire). And be sure to check out crazy ants!

# Many Formulations Available

\*2 products easy to find: Amdro & Extinguish Plus

Active Ingredient (AI)	Control Time	Product Example
Hydramethylnon	1-4 weeks	Amdro, Amdro Pro, MaxForce
Methoprene	8-12 weeks	Extinguish

Follow the Label!! Disburse slowly. Walk Fast! And save money with potato chips!

## Communications - Who to Call

**Communications Co-chairman** website:

Eileen Webb [eileenwebb88@gmail.com](mailto:eileenwebb88@gmail.com)

**AMGA Correspondent:**

Betsy Coley [betsycoley@gmail.com](mailto:betsycoley@gmail.com)

**Photography:**

Janice Jackson - [janice.jackson.al@gmail.com](mailto:janice.jackson.al@gmail.com)

Carolyn Love Dorsey - [cdorsey637@charter.net](mailto:cdorsey637@charter.net)

**Sunshine Committee:** Mary Eleanor Hines -  
[mariaeleanor@cs.com](mailto:mariaeleanor@cs.com), phone # 272-7927

**BOOM! Magazine** Gardening Articles:

Mary Jane McCracken

[mjmccracken@knology.net](mailto:mjmccracken@knology.net)

**Lunch and Learn emails/AMGA Newsletter articles:** Maureen Emerson  
[tommo8000@gmail.com](mailto:tommo8000@gmail.com)

**Birthday emails:** Kate McLean - [khmcln1@gmail.com](mailto:khmcln1@gmail.com)

**Prairie Mud Newsletter:** Ruth Padgett - [padgett@aol.com](mailto:padgett@aol.com)

**Prints and sends our hard copies of the Prairie Mud as needed:**

Sara Brown - [sdbrown8652@yahoo.com](mailto:sdbrown8652@yahoo.com)

**Assisting with Publicity:** Claire Hubbard -

[larryandclairehubbard@gmail.com](mailto:larryandclairehubbard@gmail.com)

- **Accidentally Unsubscribe from Mail Chimp Emails?**

Use this link to get back on: <http://eepurl.com/uXfnL>

### **Changes/Corrections to the Member Directory?**

If you have a correction or change to make in the directory, please contact Janice Jackson at:

[janice.jackson.al@gmail.com](mailto:janice.jackson.al@gmail.com) or phone her at 271-1549 or 462-3000.

### **Reminder! Record Your Hours**

<https://ssl.acesag.auburn.edu/mgmanager/login/>



The Prairie Mud will be published monthly on the 16th. Please send photos and announcements to Eileen Webb or Ruth Padgett at [capcitymga@gmail.com](mailto:capcitymga@gmail.com). If you have a flyer to submit, please make sure it is in a PDF format. Articles, Photos, and Flyers should be submitted 1 week prior to publishing.

This publication would not be possible without the help from our photographers Janice Jackson and Carolyn Dorsey. Thank you to Sara Brown for seeing that printed copies are mailed each month to those requesting them.

*Copyright © 2018 Capital City Master Gardener Association, All rights reserved.*  
You are receiving this e-mail as a member of the Capital City Master Gardener Association.

**Our mailing address is:**

Capital City Master Gardener Association  
Eastmont Shopping Plaza, 5340 Atlanta Highway  
Montgomery, AL 36109

**Add us to your address book**

**[unsubscribe from this list](#)   [update subscription preferences](#)**

*MailChimp*